Title page

Compare and contrast

Both papers capture the themes of the religious activities that prevailed in Cuba and America. The Baptist Church research paper highlights the themes of faith and freedom that remained the prominent elements of African-American Baptists. It explains the role of social traditionalism that was adopted for making faith as the vibrant part of African-American churches. The powers were possessed by the priests, bishops and deacons. The cultural beliefs remain a significant part of religion and the politics worked to protect such aspects. Similar themes are explored in the Santeria paper that uncovers the aspects of the religion that was established in Cuba and started in the sixteenth century. Both papers attempt to narrate the religious activities of the blacks and how it built association among the entire community.

Baptist Church paper captures the profound impact of faith and freedom on the religion of blacks. Irrespective of their hardships and tragic lives they were convinced to rely on faith. They believed that whatever happened to them is controlled by God. They remained courageous in all aspects of their life and continued to survive. Similar themes are used in Santeria paper that explains that religion had a strong correlation with social and cultural aspects of the society. The Africans were convinced to follow the principles and laws of religion. Their daily activities reflected the integration of religion and faith.

Baptist Church paper attempts to explore the association of religion with society and how they influence the lives of people. Santeria paper provides a more realistic role o religion by including the theory of Karl Marx. It represents the social, economic and real issues of the people were linked to spirituality. the paper explains that the religious providers had taken a dominant role in challenging the resistance of the people against social and economic settings. The paper thus elaborates the central cause that was responsible for social change. It provides an in-depth analysis of the relationship of religion with the social and cultural aspects of the lives of common people.

Like Santeria paper, the Baptist Church has emphasized more on political consciousness. It is used for relating it with the social awareness that later resulted in different social movements. Religion in both papers is used for explaining how it provided awareness to the people for reacting against the inequality and unfairness. Social activism is mentioned in both papers that was the product of people's connection with their religion. When they realized the true meaning of religion they emerged to take a stand and challenge the corrupt political and socio-economic settings of the world. African-American churches also involved in social activism because they raised voices against the brutality and inequality encountered by blacks (Lefever, 1996).

Baptist church paper builds the relationship of religion with health by explaining that proper care planning was promoted for the sick. Some important concepts of health introduced by religion include palliative care, hospice and advanced care planning (Stephens, 2013). Santeria paper also identifies the role of physicians and counsellors who existed at that time also for providing care and assistance to the people. The act of supporting the sick by offering medical care was considered as religious and virtuous. This reflected the positive impacts of religious teachings and the views of saints on the black community.

Compared to Baptist Church paper the Santeria paper explains that saints and orchids played a significant role in the development of the church and promoting religious beliefs among Cubans. It also highlights some important religious activities such as divination. Both papers explain that religion and spirituality provided resistance to blacks against injustices and social evils.

References

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Stephens, R. W. (2013). Performing Belief: Representing Experience in Ocha-Ifa Drumming. *The International Journal of Religion and Spirituality in Society, 3*.