Name of Student

Name of Professor

Name of Class

Day Month Year

Daoism

Daoism drastically integrated a wide range of Chinese cosmology in earlier days of the formation of the religion. When Buddhism planted roots in China, Daoism absorbed elements which are present in the contemporary era. Since Daoism lacked the popularity of Buddhism is struggled to grow rapidly in the United States. In the contemporary era, there exists approximately 30,000 practitioners in America. It is affecting lives and offering distinct changes in religious and spiritual perception. The dominant issue facing the United States of America (USA) is the culture of religious syncretism. Several Americans advance to extract this principle of Daoism and integrate it into their spiritual life. Second, the Daoists are critically decentralized and their values contribute to the vastly divergent instances. For instances, the divergent values indicate the sheer diversity of the Celestial Masters, popular folk practice, Red-head Daoists, the Complete Perfection sect, and Black-head Daoists.

In addition, it is essential to underpin the differences in the experiences of immigrant Daoists and immigrant Daoists. They observe different values based on historical beliefs. However, folk mix and religious aspirations are primarily the same. The amalgamation of two or more religions and shaping a new religion can be observed in America. It is an explicit illustration of Daoism. Likewise, the cultural values of Daoism also impact the people who advance to incorporate religious syncretism in their life. An intriguing aspect is the rejuvenation of Daoism and that too in America in the 21st century. It appears citizens of the particular cultures are confronting with the values of decentralization, interfaith interaction and radical practices of immigrants and coverts. Inspired by these elements, it is likely a specific mix of American Daoism will not establish. Instead, the immense diversity in America will manifest in American Daoisms.