How cyberspace world affects lives?

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**Introduction**

Cyberspace world is defined as a concept that refers to a widely spread, interconnected world of technology and digital innovations. The term is an extraction from the popular and trending culture of science fiction and arts but the present connotation is confined to the realms of technological world, and other stakeholders of Information Age (Mihr, 2017). In addition, Prasad & Rohokale (2020), defined cyberspace as a national development in which communication is supported by a computer network or a communication channel that is designed by telecommunication without any inclusion of geographical restraints (Prasad & Rohokale, 2020). Today, cyberspace touches all the dimensions of life, ranging from major life-supporting elements of society to the sources of leisure. Almost all the actions and tasks of life are somewhere and somehow dependent on the use of cyberspace because it has brought people close to each other with zero significance to the issues such as time and pace conflicts. On a global scale, the internet and cyber world have set the stage for life in 21 century where ease and facility are the word of mouth, also, man is no less than a slave to gadgets and technology is the master that behooves choices, preferences, and approaches to the world.

**Discussion**

Cyberspace or cyberspace world is something that is more than the internet. It is an online environment in which different people tend to affect and influence each other in different ways. In this interaction, digital media is the major contributor as well as a support system that emphasizes this connection. A flashback to past created a black and grey picture with life fading because of distances and lack of resources that can connect voices and people who are physically apart. On the same board, is seen as a world that was all-natural, which ample time to stand and stare with, no rush to be secure of identity and no hustle to be stalked. There is another past when man was more of a homo sapiens and less of a robot, someone who has nature as a sole source of all recreation and a heel to all the injuries. With the passage of time, a transition is seen, leading to a world, which is called present, knowingly, it is not a gift for many but disgrace for few. An insight into the present time reveals that today, man is less of natural but more of trends, memes, breaking news, and the underlying approach to compose the whole world into a hand-held gadget. The two worlds are the precursor of a new world which is called, “cyberspace world”, where knowledge is the understanding of gadgets and identity is the measure of approach and the number of people who love to follow. This bitter and sweet picture asserts that the cyberspace world has affected lives, not only lives but generations and futures in different ways.

Prasad & Rohokale (2020), asserted that cyberspace is more like a bridge that has transformed and enhanced the aspects of contemporary society and the world. Cyberspace world is more like a mainstream media because it has interfered with all the dimensions of life such as communication, politics, say making, launching and even making relationships (Prasad & Rohokale, 2020). He considered cyberspace world as a positive addition to human life because it is deep-rooted in all the departments of life, with equal reformation to each. He asserted that the cyberspace world has reduced the number of effort required by a man (Prasad & Rohokale, 2020). However, the point of interest is, cyberspace has both positive and negative aspects to consider, as both are dominant. In addition, Zhong (2019), highlighted that cyberspace world has its essence deep-rooted in different departments of life such as social practices, political practices, and communication practices. One of the accurate contributions by Zhong (2019) can be traced from the fact, “Cyberworld space is a central code in all the moments of major technological change. institutions, people, and companies can feel an in-depth change and these changes are overwhelmed by the lord, (internet) in both dimension, either out of sheer ignorance or being obsessed with its effects.” (Zhong et al., 2019).

McLean (2020) found that the cyberspace world has aggravated a distorted perception of the world by dwelling into some reports that assert, today, the internet is the root of all destructions. It has faded the picture of a happy human life to a black portrait of disgrace in which every human being is in any way addict. He thinks that the cyberspace world is more like a prison that has not captured the physical bodies but the minds of every human being while interfering in all the related departments such as education and politics (McLean, 2020). He asserted that cyberspace world is a mind game that enforces and feeds the mind of its users whatever it wants, such as freedom to communicate, freedom to live and then freedom to all types of action, reducing the significance of censorship. However, Veerasamy (2020), asserts that all the human beings are a victim to this plague, that is extracting all the knowledge, intellectual and competencies by making human a slave to external power that will turn this world into chaos and flames (Veerasamy, 2020). He quoted that cyberspace world is the major precursor of all the evils that were once localized in the Pandora box. These evils are in the form of alienation, isolation, depression and a withdrawal from society. Also, these evils can also get worse which might lead to the attempts to killing oneself because cyberspace world has brought this world so close that there is no place for privacy. The stance of coming close to explore the world has proven to be so horrible that there are dairies with cases of bullying, stalking, harassment, and other cybercrimes (Veerasamy, 2020).

In contrast, Zhong (2019) found that there is a great deal of interaction between internet studies and human studies. Cyberspace world is more than a blessing because it is one of the solid sources of converting all human ifs and buts into reality by portraying a friendly world. He found cyberworld space as a material culture, that is produced out of social processes and it aims at giving an institutional environment, on the basis of common values, interests, and knowledge of the producers. He found that cyberspace world has given strength to communication as well as different types of communication. This communication ranges from person to person, and families to families to the communication between representative of different countries, politics, and communities, making this world an empowered global village (Zhong et al., 2019).

However, Amos (2020) asserted that cyberspace world is a world of freedom, a reference to the terms coined by Ithiel de Sola Pool in 1973. He found the cyberspace world is a product of the libertarian culture, that is paradoxically financed by the Pentagon that tends to benefit the engineer’s students as well as scientists, where there is no direct military application in the mind (Amos, 2020). In addition, it is highlighted that the expansion of the internet from 1990 till now highlights that there are some major factors connected with it such as a resource that can improve the open-source contribution to the global community of users as well as a continuity of the internet protocols. He found this culture to be a “trendy culture” because it has tilted thoughts, modified attention and even mitigated the traditions that were set by the intellectuals of the past (Amos, 2020).

McLean (2020) highlighted that cyberspace world does not reduce sociability, in fact, it increases sociability, as confirmed by a number of studies. He quoted cyberspace as a real place that has existed in the form of different places, domains, rooms as well as forums. He quoted a study conducted on 35000, people to prove that cyberspace world interacts with all the dimensions of the world (McLean, 2020). He found the internet as a source that organizes the life of people, by bringing them closer so that they even cannot imagine constructing autonomy. This autonomy is also observed in the form of “Me-contorted society” that has its prime focused on individual growth and the understanding of community in terms of ascription, space, family, and works. However, he highlighted that this individualism is never ever a way towards isolation or bringing an end to a community, in fact, it is a source to make a bigger community embellished with diversity and approach to human conduct. This far reaching approach is concerned with an instant message to that of email to banking, communication for traveling, knowing better study options, and shopping as well (McLean, 2020).

Zhong (2019) found that today, cyberworld has become a prime necessity because it complete lives. With the advancement of technology, the world is upgraded and the distance between national and international is minimized to nothing. here communication is the bridge that is supporting people to interfere in the nationalities, get exposure and become the part of this extended world (Zhong et al., 2019). He quoted that today, all the actions need support from cyberworld, in any of the ways. He gives examples of a normal human routine where the latest design to wear, best food to cook, best place to visit, best article to gift and even best partner to marry is all a tribute to the cyberspace world. Keeping this material world aside, the mechanical world is again dependent on the cyberspace world. It is highlighted that there are a lot of outlets and brands that are connected with the customers throughout the globe and this communication is the product of facilities that are provided by the cyberspace world (Zhong et al., 2019). There are a lot of multinational businesses that are physically located in one place such as Amazon but they are working in different areas of the world which is again gratitude to cyberspace world (Zhong et al., 2019).

In addition, Mihr (2017) quoted that cyberspace world is not just a source to human pleasures but it has become a life savior as well because if there will be no digitalized world, there would not have been oppression in terms of businesses, that are not limited to companies only but to the other areas of life as well such as education, medication and importing and exporting best food products (Mihr, 2017). Dennehy, (2020) found cyberspace world as an unreal thing that given reality to the world because a man would be isolated without technology and communication. It is the product of cyberspace world that man is connected with all the near and dear ones over time, The cyberspace world provides all the updated sources of information and it is a necessity to ensure standardized life (Dennehy et al., 2020). In addition, Tolu (2019) highlighted that one of the major areas of life that are affected by the cyberspace world is human itself. Before cyberspace world, the physical world was a tough exam that required struggles and efforts but technology has reduced distances, enclosed relationships and brought man near to each other choice (Tolu, 2019). In contrast Zhong (2019), agrees with the main idea that cyberspace world affects different domains of life but on the same board, he highlights that this is not effective, in fact, it is affecting in nature because man is no longer a man but a product of exposures and circumstances. The researcher doesn’t see technology and the digital world as addition, but a curse that has made man slave to humans (Zhong et al., 2019). He is of the view that cyberspace world is a world of threats and cries where every approaching second is a threat and an invitation to something that would be hazardous. He quoted several cybercrime incidents to emphasize his points, highlighting that the cyberspace world is a stopwatch that is alarming hams that they are not safe (Zhong et al., 2019). In addition, Amos (2020) also promoted the same point asserting that men are a herd of sheep blindly chasing the trend not knowing that the volcano is wide open before bursting. He associated volcano with the cyberspace world, where there is a freedom of will and practice with no accountability (Amos, 2020).

Dilipraj (2019) is of the view that among many of the facilities that have brought cavemen to the timeline of the modern world, one of the major contribution is made by the cyberspace world (Dilipraj, 2019). It has provided opportunities for people to bring required modification to their life in different forms such as enforcing say, freedom of speeches., connecting with people, making choices, going anywhere in the world and building interaction with anyone. He found cyberspace world as one of the best things that can ever happen to human beings because it is something has improved the standard of human life (Dilipraj, 2019). The stance by Dilipraj (2019) is emphasized by Kong (2019) who thinks that comparison to past reflects that today, man is more blessed than any of the generations that have ever lived on this planet. He quoted the examples of different human tragedies such as Black Death, wars and other social disasters that eradicated complete nations from the surface of the world. In contrast to that life, is the flower bed life of today’s humans where the latest medicines, the best education and easy access to every human being is available. The cyberspace world has blessed man to such an extent that the men of the past had to travels millions and millions of miles to reach their destinations and work for hours to achieve goals while today’s man can get everything at the doorstep, he can even operate his business while staying at home (Kong et al., 2020).

**Conclusion**

An evaluation of the researches and the point of view of different researchers highlight that cyberspace world is a two-way coin. It has become a major part of the human world where there are both positive and negative aspects associated with this trend. There is no doubt that cyberspace world, has created a world of ease and success but on the same board, this world is a threat and an alarm to some approaching disasters. It is not possible to deny the synchronization that cyberspace world has brought in the departments of life, but the excessive interference, in the form of complete control is also thoughtful. cyberspace world is more like a question mark in the current time because the stance of destruction and construction are going side by side where researchers, intellectual and even a layman is not able to predict the future. However, the point of consideration is, cyberspace world is affecting and infecting all the dimensions of life, ranging from personal life and privacies to the world of businesses.

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