[Name of the Writer]

[Name of Instructor]

[Subject]

[Date]

Definition Essay

# Introduction

Love is an irrespirable feeling of affection towards a person, and it is the combination positive feeling emotional and mental feeling between two people. Love ranges in its form of attraction it can be a relation of pure pleasure, or it can serve as the most honest feeling which could last for a long time. The sense of Love can last until the death of people. The intention and meaning of love ranges, it is different for each type of relation (Ahuvia, Rajeev and Richard, p.342). The love between spouses is different than the love of a mother or father. The love is different for other things such as love for food, animals and other living or nonliving things. Love is the also the feeling of intense emotional attachment. The word love can also represent kindness, faithfulness, and loyalty so it cannot be limited to only the attraction of emotional attachment. Love is the relationship that depends on unswerving loyalty without depending on any selfish reasons. Love is not just limited to specific people because a person might love the entire humanity or a particular group of a living thing. The affection that a person feels for themselves is also considered love. Love is the feeling that is deeply related to the other emotion which is the reason that it is not only limited to happiness.

# Discussion

The scientific definition of love is also related to the emotional activities, and it is triggered due to the emotional response and is involuntary action of the body. Love is a dominant neurological condition, and it is the total chemistry of mind. The feelings of love can trigger other emotions in the body (Suttie, p.11). Love is something that can not be controlled by humans but rather love controls the emotion of a person, and the intensity of love is also something that can not be controlled. Love has different names in different languages of the world, but the understanding of it is universal in all of the cultures. Love cannot be made on a person's own accord but instead happens unintentionally, so love is an unintentional feeling. The romantic feelings of love can even go unnoticed for a long time before a person realize the feelings.

Interpretation of Love

 The word love Have different meaning and understanding. Love varies in its form, and the experience of love is different for every person who is the reason that love is divided into so many ways. Because a wide variety of feelings that are associated with love the description of it is also complicated as it could have a different meaning for different people (Ahuvia, Rajeev and Richard, p.p.342-345). A person telling his or her mother that "I love you" would have a different meaning than a person telling their spouse "I love you" the words are identical, but the meaning behind these words are different in each situation. A person is telling his or her mom that I love you is trying to show affection of emotion without the involvement of any romantic feeling. In such case feelings behind the words are lacking and the only thing compelling a person to show their affection towards their mother is the sheer affection.

On the other hand, a person telling their spouses "I love you" will have a completely different intention and meaning. In such case the person would be speaking with pure passion and the involvement of romantic feeling would be quite apparent. The person speaking these words to their spouse can also have sexual intentions behind the words. In both cases, the same words are used, but the receiver and speaker of the words are different which has changed the overall intention and meaning of words entirely different. The purpose of words love cannot remain stave because it depends on the person saying it as well as the person receiving. The relationship that a person has with another person can change the overall meaning of the word love. The feeling in such case will be highly depended on the situation and the emotion associated with the situation.

When a person expels the part of the commitment, love is becoming hopelessly enamored. When a person never again loves somebody, that person is primarily devoted to that person. The adoration that is fascination isn't generally great since, well, people regularly let right fixation turn into the foundation of the relationship, which could imply that people are concentrating more on the possibility of being in affection or the potential of the relationship, that the genuine relationship itself.

History of the Word Love

 The word love returns to the foundations of the English dialect. The Old English Lufu is identified with the old Frisian Luve, the Old Luba High German, the Lubo Gothic. In the early types of the Scandinavian dialects, there is a related (Evans, p.p.115). The Indo-European root is additionally behind the Latin lubet, which implies that it is pleasant and lubido means want. The word is recorded from the soonest written in English in the eighth century. The most punctual citation in the Oxford English Dictionary to represent this word is dated to around 85 D.

Types of love

Love varies, and it can be divided into seven basic types. Each of the models is associated with a specific person, and it is unique to each relation of a person. The love of family, love of friendship, romantic love, love of divine and guest love (Soble, n.p). , but the modern philosophers have divided love into furthermore types of love of obligation and the love of one's self.

There are numerous different methods for cherishing, and not all are steady with romantic love. By agonizing over romantic love, we risk dismissing different kinds of affection that are progressively steady or promptly accessible and that, particularly in the long haul, can be increasingly healing and fulfilling.

Eros is sensual or enthusiastic love, and it can be considered near to our cutting-edge development of romantic attachment. According to Greek legend, it is a type of turmoil driven by one of Cupid's bolts. In current occasions, Eros has amalgamated with the broadest life constrain, something much the same as Schopenhauer's will, an on a fundamental level visually impaired procedure of battle for survival and generation. Eros has additionally been stood out from Logos, or Reason and Cupid painted like a blindfolded kid.

Philia also is known as kinship, is shared humanity. Aristotle believed that one individual altruism could be transferred to another through one of three motives: being helpful; make it pleasant; and, necessarily, that he is excellent, that is, unbiased and ethical. Philia is dependent on the shared interest and advantages of two people, as well as with organization, trust, and dependability.

Agape is general love, similar to love to outsiders, nature or God. A distinction of storge does not rely upon filiation or recognition. It is additionally called philanthropy by Christian scholars; it very well may be said that agape grasps the critical idea of unselfishness, described as caring for other people. Ongoing examinations interface charitableness with a progression of advantages. Temporarily, philanthropy abandons us with a sentiment of happiness, the alleged "high aide." In the more drawn out term, it is related to better mental and physical wellbeing, just as with life span.

Ludus is a lively or uncommitted love. It can include movements, for example, taunting and stirring, or and conjugating. The importance is on enjoyment, and here and there equally on triumph, deprived of conditions. Ludus' influences are easygoing, straightforward and necessary, at the same time, despite everything, they can be entirely robust. Ludus works when two subjects work in conjunction which helps them to developed and be independent.

Storge or family love is known as filia involving to the affection among protectors and kids. Its differences from most philias in that it inclines, mainly with more childish kids, to be prejudiced or uneven. In increasingly broad terms, storge is the friendship that originates from recognition or reliance and, in contrast to eros or philia, does not rely upon our characteristics. Individuals who are in the beginning times of a romantic relationship regularly anticipate a good waste, however, discover the need and reliance on eros and, on the off chance that they are fortunate, the development and richness of the philia.

Pragma is a useful love that is established on reason or obligation in some cases and lasting interests. Sexual captivation takes a secondary lounge for personal features and shared purposes of making it works. In the periods of prearranged interpersonal combinations, the pragma must be remarkably healthy. Even though it isn't popular, it stays broad, as unmistakable as conceivable in specific protruding personalities couples as well as government officials. Many contacts that start as eros yielding as diverse mixes of storge as well as pragma.

Philautia is self-worth, the idea is reasonable or undesirable. Priority of self-esteem is like self-importance. In ancient Greek, an individual can be held liable for the presumption if a people set themselves over the celestial beings, or, similar to end legislators, or over the other individuals of high regards. Many believed that conjecture encouraged demolition or enemy. At present time assumption has turned into a prideful emotion of an individual's status, volumes or accomplishments, especially when combined with arrogance and egotism. As this idea doesn't consider reality, self-importance advances foul play, strife, and hatred.

Love is not only to romantic feelings, but it implies the broader sense of ideas and these idea explains the different emotions of humans. So love not just limited to the romantic mood and the meaning of love are much broader than how they are implied in general form. Love is the combination of emotions, and depending on these emotions the outcome of any romantic love is decided. The interpretation of love is diverse, and it is unique to every person so even these seven interpretation cannot give the entire idea of this complicated word.

# Conclusions

Love is the feeling of attraction towards another person, and the sense of love is considered involuntary, so this feeling is not in the control of a person. Love can happen without the consideration of a person. Love has multiple explanations and varies from person to person which means that love is interpreted differently for different people. When the world love is implied as an emotion than it creates the chains of feeling inside a person. The meaning of word love is so diverse that I even differentiate in a sense also while being said in the same manner to two different people for a similar reason. The emotion attached with this word will ultimately decide the meaning of the love. The seven basic from given by philosophers show the implementation of these words through different perception. The interpretation of love is more diverse than the basic structure of the word given by philosophers, and the meaning of it is unique to every person. The world love is interlinked with all of the emotions that humans being have and can not be limited to happiness

# Works Cited

Ahuvia, Aaron C., Rajeev Batra, and Richard P. Bagozzi. "Love, desire, and identity." Handbook of brand relationships(2014): 342.

Ahuvia, Aaron C., Rajeev Batra, and Richard P. Bagozzi. "Love, desire, and identity." Handbook of brand relationships(2014): 342.

Evans, Arthur. "Love, History and Edward Albee." Renascence19.3 (1967): 115.

Soble, Alan, ed. Eros, agape, and philia: readings in the philosophy of Love. St. Paul, MN: Paragon House, 1989.

Suttie, Ian D. The origins of love and hate. Routledge, 2014.