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**David Friedel Hypothesis**

David Friedel belongs to the University Of the Southern Methodist University Of Dallas. According to his suggestion, this huge Mississippian site of Cahokia was basically a founding city like other cities in other parts of the world. Cities like this have a huge historical impact on people who came after. Such cities are like monuments for another part of the world and people come here as a pilgrimage. This city of Cahokia has the same effect as that of the Mexican city of Teotihuacan which had an enormous effect on Mayan civilization.

Some odd thing about this city of Cahokia is that great stories told of this city is not being heard in eastern Woodlands. Also in the Eastern United States, oral history related to this city is somehow not known but only some origin stories vaguely remembered about the people whose origin could be found near big rivers in the east. Robert hall among other Pawnee has found some reference of Red City which he thought to be the city of Cahokia, but later it was turned down because it was later referenced to be

St. Louis. When attempts were made earlier about to explain the origination of different plains and people belong to the south, Cahokia city reference somehow is not given ample thought. As stories related to Cahokia are absent so most of the archeologist think that may be living conditions of this city were not so good. There might be the case that Cahokian authorities, taxation, and oppression might be beyond imagination.

Another thing can be said that people in the twelfth century might be making an attempt of escaping Cahokia in their desire to forget it. Maybe they want to make more communal and perfect society after escaping Cahokia and it is a part of starter mentality. Nonexistence memory of Cahokian culture will remain a puzzling case for which archeologist might have to search for a bit long.