Organic and traditional intellectual

Student’s Name

Institution

**Introduction**

Farewell was a good hearted man, passionate, a writer and champion of change in the society. Though he was blessed with wealth and connection, his relationship with people cut across class and therefore, he had no boundaries of friends. He integrated with both the rich and the poor with the society and spent most of time focusing on what is best for Chile and how challenges Chileans endure can be encountered. However, Farewell can be regarded as a traditional intellectual. Through his poet he speaks on behalf of the common people not a specific class in the society. He focuses on the good for the country which does not reflect on specific class in the society. As stated in the novel, Farewell friends cut across the class. He did not have class when it comes to relationship and working with people. It is pointed out that he invited people from across the board and society for a discussion at his farm in the country-yard. I would consider corporate leaders and musicians as organic intellectual and activists as traditional intellectual.

Sebastian taught Pinochet about good governance, economics and leadership. Sebastian was an economic teacher and a political activists turned politician. He never believed in the leadership of Pinochet and therefore, several times he lectured him on leadership, good government and economic which are key fundamentals for the growth of a country. However, Roberto Bolano had negative feelings about the things which were happening in Chile. He never believed the leadership of Pinochet was offering any meaningful leadership to the people. It feared for the people (Owell, 2015). It is because the leadership was for the minority of people of Chile the working class while the majority of people were lavishly in poverty.

# References

Owell, M. (2015). Sebastián Piñera. *Miguel Juan Sebastián Piñera Echenique* , 2-15.