Adolecent Psy, week 3

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**Introduction**

Adolecent make constant development in their reasoning and decision making, which enhances their quality of mental capabilities. The cognitive diversity exists among childrens, based on justice, virtue and care ethics where their capacity vary from one another. There is a mutual relation between virtue ethics and care ethics where, virtue is considered as traditional value based on knowledge and derived practices from the social and political space (Engster, 2007). However, the ethics of care depends on direct concern of others, it is expressed in the light of certain demands. The care ethics reflects the appropriate attitude and sensitivity to the demands of dependent person.

**Discussion**

The ethics of virtue and care depends on the values of justice, that explains an admirable behavious towards the character and expresses excellent inner state. Justice is more based upon moral values of right and wrong which are developed in a societal space (R. Nisbett, 2004). However, all three justice, virtue and care are dependent on each other and in terms of expressesion of concern for others.

**Moral Judgment Across Cultures**

Cognitive abilities differ from culture to culture which makes it more complex to understand certain characteristics. The cognitive epistemology of East Asian culture represents holistic approaches where the use little formal logic based on dialectical reasoning. In contrast, Western moral judgement is based on analytic processes representing a different epistemology. They pay more attention to the objects and the rules attached with it (R. E. Nisbett, Peng, Choi, & Norenzayan, 2001). The cultural epistimologies are stongly influenced by gender theories making different pathways which are referred as gendered epistemologies and expressed as “women’s ways of knowing” (Belenky, Clinchy, Goldberger, & Tarule, 1986). The gender moral values tends to explain the different approaches taken by women regards to morality and justice.

**Conclusion**

The ethics of justice, virtue and care are derived from institutional background of people living in different cultures. The deffenders of every culture approach the values according to their much needed correction or complements of moral thinking. However, it mostly expresses the foundation of their characteristics which they have developed through time.

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